



VOICE OF KHURASAN

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THEY INTEND TO PUT OUT
THE LIGHT OF ALLAH
WITH THEIR TONGUES

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AL AZAIM FOUNDATION
PRESENTS



أهنيكم بعيد الفطر
تقبل الله منا ومنكم
إخوانكم من ولدية خراسان

EID MUBARAK FROM
WILAYAT KHURASAN TO
THE CALIPH, UMARA,
MUJAHIDHEEN, THE
MUNAASIREEN OF THE
ISLAMIC STATE AND TO
THE ISLAMIC UMMAH

ALLIES OF THE JEWS AND MUSHRIKEEN



Allah ta'ala says: You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah. {al-Maida: 82}

Allah clearly warned us about the enmity of our enemies and from it He ta'ala ranked the Jews and the polytheists at the top because of their arrogance as this is the reason why He ranks Christians to be lower.

Allah ta'ala says (in the same verse) "...and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant." {al-Maida: 82}

If we look at the history, the only time Jews and polytheists had an alliance was only to fight the Muslims in Ahzab which saw these two opposite

sides with mountains of differences between them with little to no similarities, forming a coalition to besiege the Muslims in Madinah in an attempt to exterminate the Muslims and extinguish the light of Islam.

If you look at today there is an uncanny resemblance of this alliance between the Jewish state, "Israel" and the Hindu polytheist state of India. While these two disbelieving sides have no common values except their common hatred for Islam and Muslims, both oppressive states have been occupying Muslim lands and oppressing the Muslim population for decades. Both kill unarmed women and children under the guise of "terrorism" which they throw at any Muslim they want to oppress and kill.

Allah warned the believers to never take any disbeliever as their allies in the clearest verses and

anyone with a sound mind and heart will be able to understand these verses.

"O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people." {al-Maida: 51}

Today we are seeing the Tawagheet ruling over our lands proclaiming Islam yet hastening to befriend enemies of Islam especially the Hindus and the Jews. If you look at India, the Tawagheet are not only staying deaf and dumb over the clear transgression and atrocities committed against the Muslim minority populations by Hindu polytheists, they are supporting it by saying it's their "internal matter" while they forsake Muslims by improving their political relationship with the Hindu oppressive state and as far as going with their Wala in facilitating Hindu temples in the very Arabia that our pious predecessors cleaned from every shirk.

The Hindu tyrant regime is openly saying that Islam is a problem without limiting it to "extremists" as the western disbelieving states say to deceive the masses (while in reality all the heads of disbelief have the same mentality). One of the BJP leader Taghut Subramaniam Swamy in an interview shed light regarding how these filthy polytheists see Islam and Muslims.

"We know where the Muslim population is large there is always trouble — because the Islamic ideology says so. If Muslim [population] becomes more than 30 percent [in any country], that country is in danger. It is easy to call this hatred, I am being kind to them by not letting them enter India," - Swamy

"The law ensures equal rights for equals. Are all people not equal? Are Muslims not equal in India?" - reporter.

"No, not all people are equal, Muslims do not fall into the equal category," - Swamy.

This is the mentality of these polytheist mushrikeen yet the Tawagheet in our lands have awarded these heads of shirk and oppression awards such as we saw what Taghut King Salman in Saudi, Mohammed bin Zayed in UAE, Ibrahim Mohamed Salih in Maldives did by giving highest honor to these disbelieving criminals.

When it comes to the Jewish state, ever since the Mujahideen started their Jihad, these Tawagheet supporters especially their evil scholars have articulated conspiracies that Mujahideen are agents of kuffar, agents of Israel. And always whine about "Why don't they attack Israel?" as if attacking Israel confirms one's faith being a Muslim or stamp their Jihad being "for the sake of Allah". Yet Mujahideen has attacked Israel in their own capacity from time to time and clearly stated liberating Al Masjid Al-Aqsa is in the plans and always incited attacks against the oppressive Jews. We saw the glorious attacks in the month of Ramadan done by wolves of the Khilafah against the Jewish criminal occupiers and the reactions of the sururis, ikhwani and other apostate groups who have been at the forefront of labeling Mujahideen as agents of Israel added icing on the cake.

And for those residing in Palestine, know that your struggle to free Al Masjid Al-Aqsa would never be fruitful as long as you are tainted by the disease of

Prior to the attacks by the soldiers of the Islamic State on the jews, the states whom they deem as “Islamic” in Arabia has shown their true colors as we have known all along as they hastened to befriend the jews by “normalization” deals which would have come into fruiting decades before, had not it been for the sincere Muslim populations opposing it. One by one, Saudi Arabia, United Arab Emirates, and other apostate Gulf States following them, have taken steps to befriend the Jews, and normalize ties with them politically and economically. They host their president, prime minister and try to show the world that coexistence with these enemies of Allah is possible, rejecting the religion of Allah while Allah and his Prophet ﷺ had continuously warned against them.

However, the highlight of the “normalization” was the “Caliph” of the ikhwani and suooris, their sheikhs and supporters who have hyped up this secularist Taghut Erdogan as some kind of savior, ended up hosting the Jewish president in his own country with an “honorable” reception ending years of “pro-Palestine” drama and exploiting the Palestinian cause to boost his popularity and votes. It has already been exposed that the Turkish Taghut

and Russian Taghut Putin in Astana.

Even after all this, we are still seeing supporters of these treacherous Tawagheet making excuses for their clear kufr and treachery and adding to their misguidance. Allah has already informed us about these Hypocrites:

“So, you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.” {al-Maida: 51}

May Allah open the eyes of Muslims and guide them to the right path and raise from them Muhajireen and Ansar who will give victory to the Khilafah.





TAWHID

AND THE PURPOSE OF CREATION PART 1

Today, we see a lot of people being ignorant of the matter of the purpose of their creation. People live as if Allāh did not create mankind for any real purpose and there is no return to Allāh. But Allāh says in Surah Al-Mu'minūn: 115

"Did ye then think that We had created you in jest, and that ye would not be brought back to Us (for account)?"

[Surah Ad-Dukhān: 38 -39]

We created not the heavens, the earth, and all between them, merely in (idle) sport: We created them not except for just ends: but most of them do not understand.

These verses tell you that there is a bigger purpose of our creation. The whole universe, every single creation, Allāh had a greater purpose. And Allāh with his wisdom created the jinn and men and informed them on why they were created. Allāh says in Surah Adh-Dhāriyāt: 56

I have only created Jinns and men, that they may worship me (alone).

The verse means that all forms of worship has to be directed to Allāh the almighty alone, without associating anyone or anything against Him.

The above verse, on the creation of jinn and mankind, the scholars has put the condition of worshipping Allāh solely. However, most of the people are heedless of this āyah, mixing tawhīd with shirk while believing it that it is Islam. Allāh almighty says in Surah Yūsuf: 106

And most of them believe not in Allah without associating (other as partners) with Him!

The sad reality is evident from those who attribute themselves to Islam. The pure religion of Islam has been distorted with shirk, innovations in the name of Islam and people have drowned in this without realising that all of their actions are in vain. Not they realise and

and fulfill the purpose of their mere creation. Allāh created us for tawhīd, to establish tawhīd in our lives, inwardly and outwardly. And tawhīd was the sole reason why Allāh has sent messengers, it is the sole reason for the divine books to have been brought down in different times. Allāh says in Surah An-Nahl: 36

For We assuredly sent amongst every People a messenger, (with the Command), "Serve Allah, and eschew taghut": of the People were some whom Allah guided, and some on whom error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth).

Not a messenger did We send before thee without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me. [Surah Al-Anbiyâ': 25]

In these verses Allāh informs us that it was his command that the call of every single messenger on their people be tawhīd. The importance of and the need of worshipping Allāh alone and the consequence of not doing so was the focus of their da'wah. Further more, Allāh says regarding Prophet Nūh:

We sent Noah to his people. He said: "O my people! Worship Allah! You have no other god but Him. I fear for you the punishment of a dreadful day." [Surah Al-Arâf: 59]

And regarding Prophet Saleh, Allāh said:

To the Thamud people we send Saleh, one of their brethren. He said: "O my people! Worship Allah: you have no other god by Him. [Surah Hûd: 61]

To the Madyan people We sent Shu'aib, one of their own brethren: he said: "O my people! worship Allah; Ye have no other god but Him. [Surah Al-Arâf: 85]

Apart from the sending of messengers, the wisdom behind sending down the books from the heavens was to instill tawhīd on people's lives and lands.

Alif. Laam. Ra. (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail,- from One Who is Wise and Well-acquainted (with all things): (It teacheth) that ye should worship none but Allah. (Say): "Verily I am (sent) unto you from Him to warn and to bring glad tidings [Surah Hûd: 1-2]

We know that from the best of deeds, the most beloved is the kalimah of Tawhīd. While tawhīd is the best of deeds, the deed that nullify it is undoubtedly the worst. The opposite of Tawhīd, Shirk!

When the Prophet was asked about the worst sin in the sight of Allah He replied: " It is to associate partners in worship, while Allah has created you" meanig shirk, association partners with Allāh.

So the deed we should be most adamant of is to worship Allah alone (monotheism), and the deed we should be most wary of is shirk or associating others in worship.

It is stated in the Quran Ayat 5:72:

"...Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Zalimun (polytheists and wrong-doers) there are no helpers."

So it is apparent, that if a person who commits shirk and dies in a state of shirk without repenting, Allah has forbidden him Jannah, and there is no respite for him there. For this reason alone we know that Tawheed is the most important thing we should be aware of in our life.

And also Tawheed is what will grant us peace from Allah, in this life and the here-after. So if we want peace in this life and the here-after, it is for us to learn and practice Tawheed and, to distance and protect ourselves from shirk. Allah says in Surat Al-An'am.

" It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping

other besides Allah), for them (only) there is security and they are the guided.”

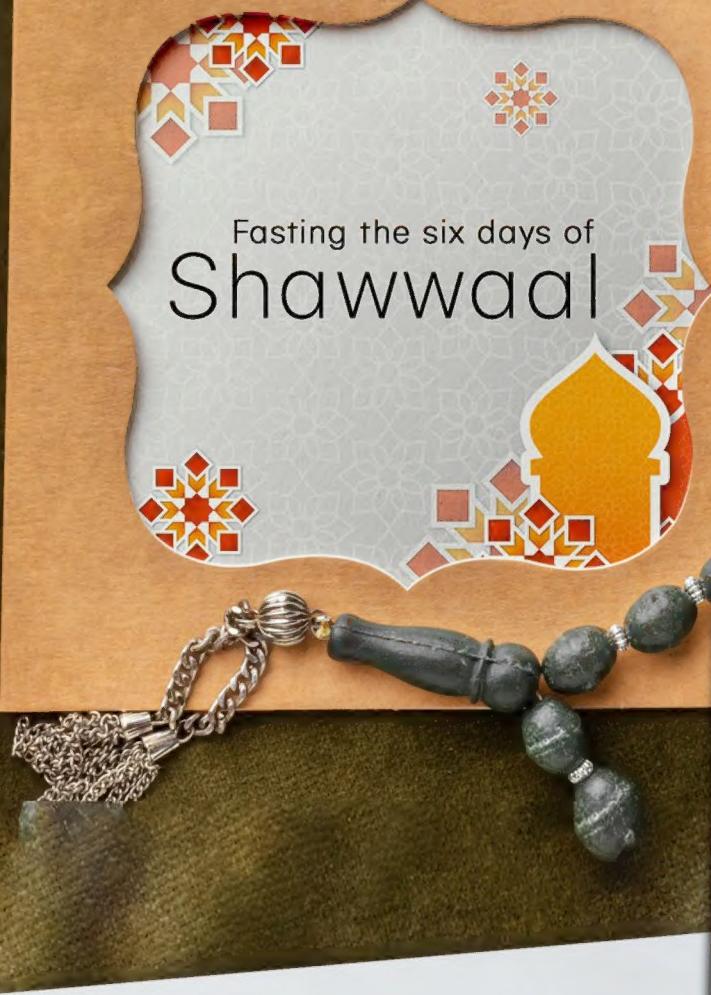
Peace in this life and the hereafter is for those who believed in the call of the messenger and did not mix shirk with tawhīd. And to commit shirk, or mix shirk into belief is something for which there is great fear and danger. It is an act that will bring upon misfortune on the person, and for which Allah almighty will fill their hearts with fear as stated in the Quran:

“We shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allah, for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zalimun (polytheists and wrong-doers).” 3:151

And within the conditions of a deed being accepted is that it should be done without having distortion of shirk being involved in it. If not, no matter what the deed is, it would be rejected. Allah say in surah Kahf

“Say (O Muhammad): “I am only a man like you. It has been inspired to me that your Ilah (God) is One Ilah (God i.e. Allah). So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord.”





Muslim should fast six days of Shawwaal, and in this there is great virtue and an immense reward. Whoever fasts these six days will have recorded for him a reward as if he had fasted a whole year, as was reported in a saheeh hadeeth from the Prophet (peace and blessings of Allaah be upon him).

Abu Ayyoob (may Allaah be pleased with him) reported that the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

"Whoever fasts Ramadaan and follows it with six days of Shawwaal, it will be as if he fasted for a lifetime."

(Narrated by Muslim, Abu Dawood, al-Tirmidhi, al-Nisa'i and Ibn Maajah).

It was also narrated by Ibn Khuzaymah with the wording: "Fasting for the month of Ramadaan brings the reward of ten like it, and fasting for six days brings the reward of two months, and that is the fasting of the whole year."

The ulama of fuqaha' explained that fasting six days of Shawwaal after fasting Ramadaan makes it as if one has fasted for an entire year of obligatory fasts, because the multiplication of the reward applies even to naafil fasts, because each hasanah brings the reward of ten like it.



THE PROPHET PEACE AND BLESSINGS BE UPON HIM EXPLAINED THIS WHEN HE SAID: "WHOEVER FASTS FOR SIX DAYS AFTER (EID) AL-FITR HAS COMPLETED THE YEAR: (WHOEVER DOES A GOOD DEED (HASANAH) WILL HAVE TEN HASANAH LIKE IT)." ACCORDING TO ANOTHER REPORT: "ALLAH HAS MADE FOR EACH HASANAH TEN LIKE IT. SO A MONTH IS LIKE FASTING TEN MONTHS, AND FASTING SIX DAYS COMPLETES THE YEAR."

(AL NISAA'I AND IBN MAAJAH. SEE ALSO SAHEEH AL-TARGHEEB WA'L-TARHEEB, 1/421).



THEY INTEND TO PUT OUT THE LIGHT OF ALLAH WITH THEIR TONGUES

In the “peace” agreement that was signed between the Kafir state of the United States, the biggest enemy of Muslims, and the Murtad militia of Taliban, it was stated in the first part that it:

“Guarantees and enforcement mechanism that will prevent the use of the soil of Afghanistan by any group or individual against the security of the United States and its allies.”

Also, in part two of the agreement, it states the following;

“In conjunction with the announcement of this agreement, the Islamic Emirate of Afghanistan which is not recognized by the United States as a state and is known as the Taliban will take the following steps to prevent any group or individual, including al - Qaida, from using the soil of Afghanistan to threaten the security of the United States and its allies:

1. The Islamic Emirate of Afghanistan which is not recognized by the United States as a state and is known as the Taliban will not allow any of its members, other individuals, or groups, including al-Qaida, to use the soil of Afghanistan to threaten the security of the United States and its allies.

2. The Islamic Emirate of Afghanistan which is not recognized by the United States as a state and is known as the Taliban will send a clear message that those who pose a threat to the security of the United States and its allies have no place in Afghanistan, and will instruct members of the Islamic Emirate of Afghanistan which is not recognized by the United States as a state and is known as the Taliban not to cooperate with groups or individuals threatening the security of the United States and its allies.”

All this to ensure that they, along with the Kuffar, would extinguish the light of Allah and prevent Islam’s faithful servants whose lives are built upon Tawhid from establishing the religion of Allah ta’ala. However, the fools fail to understand that Allah protects his religion and gives victory to the Mujahideen despite their plots and agreements. Numerous times, the Murtad Taliban have claimed they have wiped the Islamic State from the face of Khurasan just as the Taghut Ashraf Ghani has claimed before. They continuously claim there is no more Islamic State to please their masters

and to whose interest they work relentlessly. In the blessed month of the Ramadan, after the announcement of the blessed Ghazwa of Revenge for two Shaykhs by the spokesperson of the Islamic State, Shaykh Abu Umar Al-Muhajir (may Allah protect him), the soldiers of the Islamic State in Wilayah Khurasan conducted a cross border attack targeting Uzbek forces in Uzbekistan by firing 10 Katyusha rockets. While the international media confirmed the attacks by the Islamic State, the Murtad Taliban, as delusional as they always are, ran frantically denying that there has been any such attack.

Apart from the attack on the Uzbekistan soil, the Islamic State of Khurasan province has also conducted multiple attacks on the Pakistan side of the border on weekly basis. What the nationalistic Taliban do not realize is that, all the lands belong to Allah and that we will fight on every single one of them until the Tawhid of Allah is spread and the kufr is finally defeated. As witnessed by the world when the Islamic State broke down the borders between Iraq and Sham while crushing the Sykes-Picot under our feet, our goals remain the same wherever we are.



The only law we recognize is the law of Allah and everything else, we make Bara from it and reject it. We reject the kufr agreement between Murtad Taliban and the United States, we reject the kufr laws of the United Nations and reject the kufr law of every single Kafir state. We will continue to fight against it, until our last breath, until victory or martyrdom.

By the will of Allah, we will continue to target the nations of Kufr, without differentiating amongst them. And our clear message to the Murtad Taliban is that the eyes of our Mujahideen are fixed on neighboring countries, Iran, China, Uzbekistan, and other nations of kufr. By Allah, we will strike them just as we strike you while you will fail miserably to cover our actions to please your masters. The Islamic State remains and will continue to do so with the permission of Allah. Baqiyah 'Bi-ithnillah!

INABAH

THE CHARACTERISTIC OF IBRAHIM
ALAYHI'SALAAM THAT WE NEED TO REVIEW

"And [mention, O Muhammad], when Ibrahim said to his father and his people, 'Indeed, I am disassociated from that which you worship Except for He who created me; and indeed, He will guide me.' And he made it a word remaining among his descendants that they might return [to it]." [Az-Zukhruf 43:26-28]

Baaqiyah! Baaqiyah upon the Millat Ibrahim! The Millat of Ibrahim Alayhi'Salaam whom we, as the Ummah of Rasoolullah ﷺ, have been commanded to follow.

Then, We have inspired you (O Muhammad ﷺ saying): "Follow the religion of Ibrahim Haneefa (Islamic Monotheism - to worship none but Allah)" [An-Nahl 16:123]

"They say, "Be Jews or Christians [so] you will be guided." Say, "Rather, [we follow] the religion of Ibrahim, inclining toward truth, and he was not of the polytheists." [Al-Baqarah 2:135]

Say (O Muhammad ﷺ): "Allah has spoken the truth; follow the religion of Ibrahim Haneefa (Islamic Monotheism, i.e. he used to worship Allah Alone), and he was not of Al-Mushrikun." [Aal-e-Imran 3:95]

From all the Prophets of Allah sent before the Messenger ﷺ, Ibrahim Alayhi'Salaam had been singled out, and he is known as the best Prophet after our Rasoolullah Muhammad ﷺ. Every Prophet who came after him descended from him. Allah has mentioned him as His Khaleel. Allah has called him an Imam and an Ummah by himself.

So, yes, Baaqiyah upon the Millat of Ibrahim Alayhi'Salaam, who is in high ranks with Allah subhanu wa ta'ala! Glad tidings bi-idhnillah to the Muwahiddeen who cling tight to the Pure Tawhid that he called for!
But should we be satisfied by claiming to hold on to his creed only? How about we try to resemble him in his character as well? How about we try to take after him in his relationship with Allah, too?

Verily, Ibrahim was, without doubt, forbearing, used to invoke Allah with humility, and was 'Muneeb' (oft returning to Allah) [Hud 11:75]
The term Inabah means to turn to Allah, again and again, in repentance. This characteristic Allah praised His Khaleel with— (Muneeb), it needs to be instilled in the hearts of believers.

Ibn al-Qayyim (Rahimahullah) said: "Inabah: hastening to the pleasure of Allah, by returning to Him (in repentance) constantly, and performing deeds sincerely for Him." [Madarij al-Salikeen 01/467]

"Tawakkul (reliance) is half of the Deen, and the second half is Inabah, for the Deen is isti'anah (seeking assistance from Allah) and 'Ibadah (worship) (Tawakkul is the Isti'anah part of it and Inabah is the 'Ibadah part of it)." [Madarij ah-Salikeen (113/2)]

In addition, he also said in *Madarij ah-Salik*-in that 'Inabah' comprises of four things:

1. Loving Allah
2. Humbling oneself before Him in humility
3. Turning to Him alone, presenting oneself to Him
4. Shunning from everything else besides Him (in worship and devotion).

According to the Salaf, only those possessing all the four qualities deserve the title of 'al-Muneeb'.

Shaykhul-Islam ibn Taymiyyah (rahimahullah) stated: "Asl ad-Din is the worship of Allah (alone), which its foundation is love and turning to Allah (inabah) and turning away from others. This is the fitrah that mankind was fashioned upon". [Majmu' al-Fataawa 15/438]

He (Rahimahullah) also said in *Majmoo' Fataawah* 258/2: "Inabah (turning) to Allah and Tawbah (repentance) is to return to Him by worshipping Him, obeying Him, and through obedience to His Messenger. And the slave is not obedient to Allah and His Messenger—in addition to being one of the characteristics of His God fearing Awliya, except by doing what he commanded and leaving what He forbade, and that includes Tawakkul."

This is inabah of His beloved Awliya. The Inabah of the Muttaqeen, and we should aim for something even higher than that if we want to take the example of Ibrahim 'Alayhi Salaam.

It is the Inabah of the Muhsineen; the Saabiqun bil-Khayrat; the full submission of leaving makruh along with Haraam, and competing in voluntary good deeds along with what's obligatory. It is the pinnacle of Iman. It is surrendering yourself completely before your Lord, understanding your status before Him as His slave, and His, as your Master. At this state, nothing else matters but seeking His Face.

So, the Muneeb is the one whose heart, mind and soul is occupied with the Dhikr and thoughts of Allah, frequently reflecting on their relationship with Allah and how to draw near Him, how to make Him happy, how to make Him smile upon them.

They are engrossed in serving their Lord day and night.

And due to this yearning, they have for Him, it is them whom Allah chooses for Himself:

Allah chooses for Himself whom He wills and guides to Himself whoever turns back (to Him). [Ash-Shura 42:13]

It is they, who are given the Baseerah and

who benefit from His various Signs by being reminded:

"Giving insight and a reminder for every servant who turns (to Allah)." [Qaf 50:8]

Commenting on this verse, Al-Imam Ibn Kathir Rahimahullah said: "Allah says that observing the creation of the heavens and earth and all the great things that He has placed in them provides insight, proof and a lesson for every penitent servant who submits in humbleness and repentance to Allah feeling fear, in awe of Him."

They are also the one's described in the ayah:

"Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured." [Ar-Ra'd 13:28]

Scholars say that Inabah is the higher degree of Tawbah, for Inabah is not only the completion of repentance by fulfilling all of its conditions, but it is also persisting in going one step further, by attempting to near-perfect one's devotion to Allah.

This consistent, persistence in returning the soul to its fitrah; in its disciplining and purification; in abstaining from what He hates and dislikes, and striving to do what He loves and is pleased with, leads to one's steadfastness in holding fast to the Rope of Allah:

"Indeed, those who have said, "Our Lord is Allah," and then remained on a right course (by abstaining from all kinds of sins and evil deeds which Allah has forbidden, and by performing all kinds of good deeds which He has ordained) – there will be no fear concerning them, nor will they grieve." [Al-Ahqaf 46:13]

Allah gives us clear instruction and warning to do Inabah:

"And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped." [Az-Zumar 39:54]

This is the ayah which comes right after the most hopeful verse in the Qur'an (as described by the scholars) Reflect, O brethren! Reflect!

And He gives glad tidings:

"But those who have avoided Taghut, lest they worship it, and turned back to Allah – for them are good tidings. So, give good tidings to My servants." [Az-Zumar 39:17]

Do not ever feel that you are a lost cause, that you are destined for hell and that nothing you do of good matter, because of what your hands had sent forth of evil. What did Allah say, O my beloved sibling?

"Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives ALL SINS. Indeed, it is He who is the Forgiving, the Merciful. And turn in repentance and in obedience with true Faith (Islamic Monotheism) to your Lord and submit to Him, (in Islam), before the torment comes upon you, then you will not be helped." [Az-Zumar 53-54]

Allah does not lie. Allah does not do false promises. And Allah wants you to turn to Him.

ALLAH WANTS TO FORGIVE YOU! I'm not saying this. Allah did!

"Allah wants to make clear to you [the lawful from the unlawful] and guide you to the [good] practices of those before you and to accept your repentance. And Allah is Knowing and Wise." [An-Nisa' 4:26]

Rush. Flee to Him. Cry to Him. Bow down in sujood. Let the tears run. Lift up your hands in supplication. Ask and beg! Make Him happy!

The Messenger of Allah ﷺ said: "Allah rejoices more over the repentance of His slave than any one of you who finds his camel after having lost it in a desolate land." [Agreed upon]

According to a report narrated by Muslim (2747): "Allah rejoices more over the repentance of His slave than any one of you if he is on his camel in a desolate land, then it runs away from him and on it is his food and drink, and he despairs of finding it, so he goes to a tree and lies down in its shade, having despaired of finding his camel, then while he is like that, it suddenly appears in front of him and he takes hold of its reins and says, because of his intense joy, 'O Allah, You are my slave and I am your lord,' making this mistake because of the intensity of his joy."

So. Make. Allah. Happy!

It is in our nature to err, to sin, to forget. "So Adam denied that and his offspring followed suit (denying Allah's covenant), Adam forgot and his offspring forgot, Adam made a mistake and his offspring made mistakes." [At-Tirmidhi graded this Hadith Hasan Sahih, and it was reported from various chains of narration through Abu Hurayrah from the Prophet ﷺ]

Moreover, our fleeing to Allah should not be based only on the sins that we commit knowingly. We must turn to Him for the sins we aren't aware of, for the inconspicuous and the unknown ones. We must turn to Him for the heedlessness, for the good we end up abandoning, for the shortcomings within us and in our deeds. For the ailments of our hearts

In fact, scholars even preach that we must turn in repentance for our repentance as well.

And if not for all that, we must at least turn in gratitude. A person who ponders about His Lord and His Ways would be aware of the love, status and privilege that had been bestowed upon mankind. His Blessings are innumerable.

It is narrated by al-Mughira in Sahih al-Bukhari 4836: 'The Prophet ﷺ used to offer night prayers till his feet became swollen. Somebody said, to him, "Allah has forgiven you, your faults of the past and those to follow." On that, he said, "Shouldn't I be a thankful slave of Allah?"'

What then of us?

Allah ta'ala, in His Great Mercy, revealed to Adam, the words of Tawbah and made it incumbent upon the sons of Adam to constantly return to Him in repentance:

"Then Adam received from his Lord Words. And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful." [Al-Baqarah 2:37]

And yet, it is so difficult for most of the us to constantly keep doing so. Sadly, most of the people choose to drown in our own heedlessness, and overtime our hearts harden and the light of guidance no longer passes through them.

If we truly wish not to be doomed and be not of those whose hearts Allah has made neglectful, then take to heart the following Hadith:

Abu Huraira reported: The Prophet ﷺ said, "A servant committed a sin and he said: O Allah, forgive my sin! Allah Almighty said: My servant has committed a sin and he knows that he has a Lord who forgives sins and holds him accountable. Then, the servant returned to his sin and he said: O Allah, forgive my sin! Allah said: My servant has committed a sin and he knows that he has a Lord who forgives sins and holds him accountable. Then, the servant returned to his sin and he said: O Allah, forgive my sin! Allah said: My servant has committed a sin and he knows that he has a Lord who forgives sins and holds him accountable, so do what you wish as I have forgiven you." [Sahih al-Bukhari 7507, Sahih Muslim 2758]

HARVEST OF THE SOLDIERS

FROM WILAYAT KHURASAN ON RAMADAN
1443H

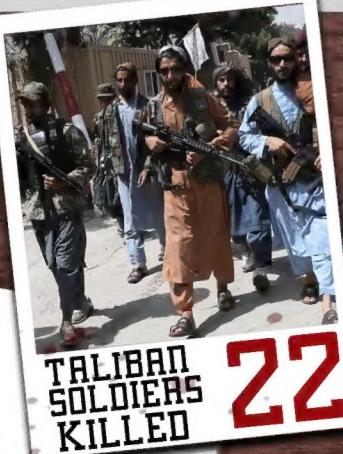
TOTAL OPERATIONS: 30
CASUALTIES: 237

IED
19

TARGET
KILLINGS
08

AMBUSH
03

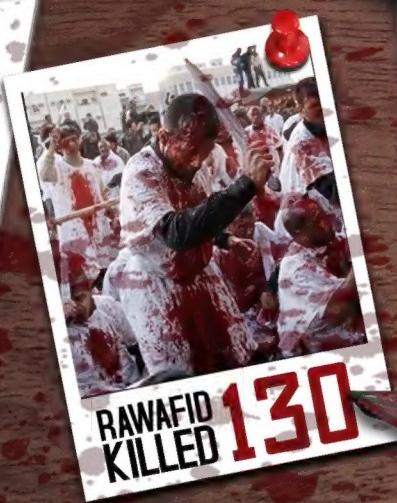
10 ROCKETS FIRED
AT UZBEKISTAN



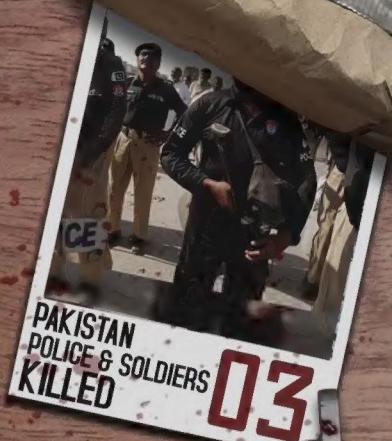
ATTACK LOCATIONS

- BALKH
- BAJAUR
- NANGARHAR
- LOGAR
- KABUL
- KUNDUZ
- TAKHAR
- UZBEKISTAN
- WAZIRISTAN
- BADAKHSHAN

SPIES
KILLED
02



EVIL
SCHOLARS
KILLED
03



DESTROYED AND DAMAGED
VEHICLES

14



Media:

By all its types whether audio, visual, paper, satellite or internet, and using it is a necessity and is also urgent in order to propagate and cause defeatism and demoralization of the enemy, and show the strength of the mujahideen.

The discussion between Abu Sufyan and Umar is the best example of this:

Abu Sufyan, who was the head of the mushrikeen on the day of Uhud and Ahzaab embraced Islam and died in the year 32H.

Sahih Bukhari, hadith number 4043, Al Baraa bin Azib (ra), ansari, d.72H narrated that Abu Sufyan on the day of Uhud came forward and said, "Where is Muhammad? Is he with you?" And Muhammad ﷺ replied, "Do not answer him." Abu Sufyan then said, "Is among you Abu Bakr?" and Muhammad ﷺ replied, "Do not answer him." And he asked again, "Is the son of Khattab among you? These people have been killed, if they are alive they will respond." And Umar could not take it and said, "You are a liar oh enemy of Allah! Allah left all those who are going to be over you and who are going to humiliate you." And Abu Sufyan replied, "The highest is hubal the highest is hubal." Finally muhammad ﷺ replied, "Now answer him back." And the sahabah asked, "What shall we say?" and he ﷺ replied, "Allah is the highest and most noble and he is our protector and you have no protector."

It is recorded in Zaad al Ma'ad volume 3 page 202 that Imam Ibnu Qayyim stated, "The propaganda by Umar was enough to humiliate the enemy and show the strength of the Muslims, all this was enough to make the enemy terrified from the Muslims. And no doubt it will anger the enemy, demoralise them and make them have no answer."

So this evidence shows the importance of the media. It is recorded in Al-Mashari al Ashwaq volume 2 page 1077 that, "The leaders used to write upon the arrows the news and the information matching to what they received from their spies and then threw it in the army of the Muslims."

THE MEDIA AND PSYCHOLOGICAL WARFARE



So we can use aeroplanes for those leaflets, A6 papers etc or from the top of a building and throw it off etc...

This is just an example of how essential it is to use the media and to proclaim Islam through it. Therefore the media and all its technologies must be used by the da'ees and mujahideen to spread fear into the hearts of the enemy and to terrify them so that they do not think to stand in front of the Muslims ever.

Muhammad ﷺ said to Hasan bin Thabit (ra), "Oh Hasan dispraise the quraish with your poetry, it is harsher than to throw arrows on their chests!" And he replied, "I am going to squeeze them with my tongue like I squeeze my food."

It is known that Muhammad ﷺ used to stand in safa and marwa and proclaim Islam publicly.

Demonstrating strength:

This is very important.

Allah says in the Qur'an [8:60] "Prepare as much as you can steeds of war to terrorise the enemy of Allah and your enemy."

This verse says 'quwwa' and if you looked to what Imam At Tabari says in his Jaami al Bayaan volume 6 page 274, Imam Al Jassas in his Ahkaam al Qur'an, volume 3 page 88 they say, "This verse is an order for the Muslims to carry weapons and to prepare weapons prior to terrorising the enemy. And the word quwwa is so comprehensive i.e. including all types of weapons."

So it can include missiles, aeroplanes, marine, boats, machine guns etc.

Imam Jassas in his Ahkaam al Qur'an volume 3 page 98 and also refer to Tafseer al Kareem volume 3 page 183: these texts talk about different types of weaponry.

It is recorded in Abu Dawood, Kitaab al Jihad,

hadith number 2557, in the chapter of showing off in the war, Musnad Imam Ahmed volume 17 page 103, hadith number 23637, that Jabir bin Ateeq (ra), ansari, d.60H said, "Muhammad ﷺ permitted us to walk with arrogance and Allah likes the person in the battlefield showing off."

Tabaqat ibn Sa'd volume 1 page 135 state that when Muhammad ﷺ came out to conquer Makkah he ordered the sahabah to make fire in different places and they made small fires in different places (over 10,000) until it spread everywhere and the people could see the smoke of it." Meaning they were showing their strength.

Muhammad ﷺ used this tactic to show the strength of the Muslims and to destroy the morale of the enemy in order to make them think never to resist the Muslims, and that occurred in Fath al Makkah.

Spreading rumours to strike fear into heart of the enemy:

Whenever the kuffar bond between each other no doubt it is a dangerous situation upon the Muslims, and will be difficult to defeat.

But if we can shake the chain of the enemy and divide them that is part of the war policy to divide them and defeat them.

It is recorded in Zaad al Ma'aad volume 3 page 273, Bukhari (Fath al Baari), hadith number 3030, on the day of the trench, that Nu'aym ibn Mas'ud (Abu Salamat), sahabi, caused fitnah between bani quraizah and the quraish on the day of khandaq. He came to Muhammad ﷺ on the day of the trench and said, "Ya rasoolullah! I have become Muslim recently order me what you like" and Muhammad ﷺ replied, "You are only one man, defeat our enemy as much as you can (fragment them)." So immediately he went to bani quraizah whom he used to be friends with in jahiliyyah and said, "O people of quraizah if you fight Muhammad they (quraish) may leave you and Muhammad may revenge on you." So they asked, "Oh Nu'aym. What is your advice?" And he said, "Do not fight them until you take from them (quraish) hostages (as guarantor)." Then he went to

the Quraish and said, “Do you know how much I like you?” And they replied, “Yes” And he continued, “The Jews (of banu quraizah) are feeling guilty and are regretting that they violated the covenant and now send him letters that they are going to take hostages from you and give them to him then they are going to have an agreement against you so if they ask for hostages do not give it to them.” And then Nu’aym went to Banu Quraizah and said, “If the Quraish ask you to fight with them do not do so until you take hostages from them.” And then the Quraish said to the Jews, “We are not going to stay in a land where everyone is being killed, rise and fight against Muhammad ﷺ.” And the Jews replied, “Today is Saturday and we do not fight on Saturdays and also we are not going to fight until you send (from among you) some hostages.” And the Quraish said to themselves, “Nu’aym ibn Mas’ud spoke the truth.”

Spreading the rumours is therefore a duty upon the Muslim armies to cause fragmentation of the enemy because that disunity will demoralise them significantly.

Spreading fear:

It is very important as it will cause victory for the Muslims.

[3:151] “We are going to strike into the heart of the kuffar ru’ub (terror).”

Bukhari (Fath al Baari), hadith number 335 and 2977, Jabir ibn Abdillah narrated that Muhammad ﷺ said, “I have been granted victory by one months distance by terrorizing the enemy.”

Deceiving the enemy:

There is no dispute among the fuqaha that it is allowed to deceive the kuffar as much as we can in the battlefield.

Sharh Sahih Muslim volume 11 page 288, the scholars agree that it is lawful to deceive the kuffar in the war and that this deceiving is never allowed unless there is a violation of the covenant of securities from the side of the kuffar; this is mentioned in Nayl al Auwtaar, by Imam Shawkani page 235, Fath al Baari volume 6 page 195, Kitaab

Al-Mughni by Imam Ibnu Qudamaa al Maqdisi, volume 13 page 41.

Bukhari 3029, Sharh of Imam Nawawi hadith number 1739 states that Muhammad ﷺ said, “War is deceit.”

Bukhari, chapter of jihad, hadith number 2948, K’ab bin Maalik (ra), ansari, reported that, “The prophet hardly prepared for any expedition without making tawriyyah; rather he misled people by other things.”

Note: At-tawriyyah is misleading.

